

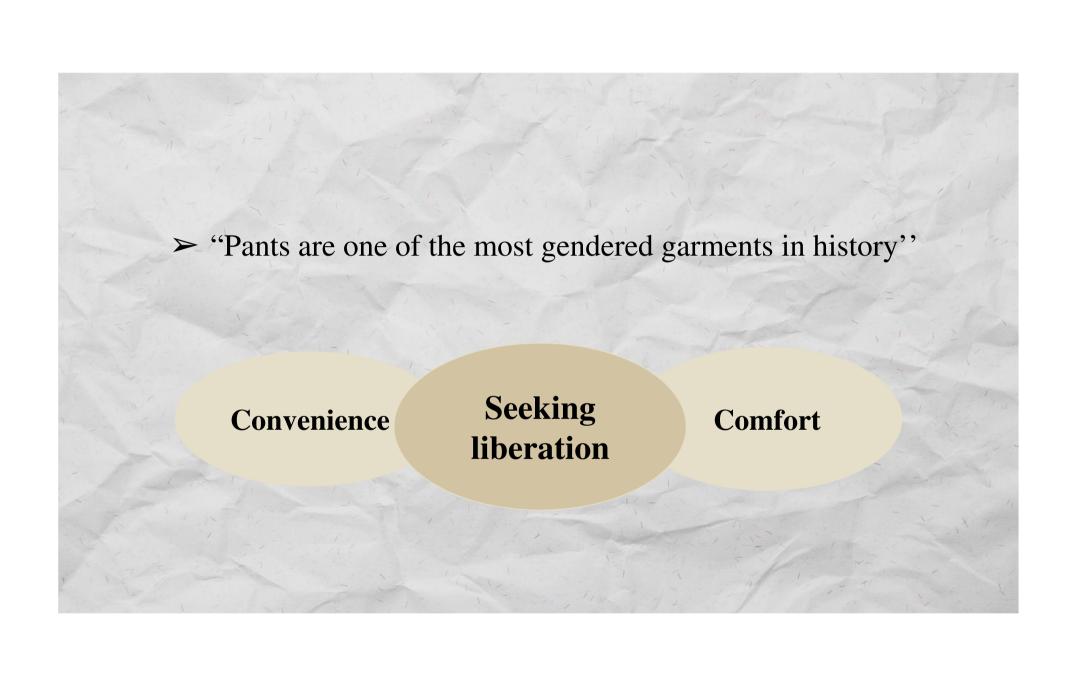
### Fashion's Liberation of Women's Body

Gillian Hsueh & Lucy Liu



- ☐ The Controversy over Women's Wearing Pants
- ☐ The Symbolic Meanings of Pants for Women
- ☐ The History of Pants
- ☐ Body Image, Fashion & Gender Performativity
- □ Conclusion

The Controversy over Women's Wearing Pants



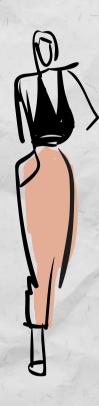
# The Symbolic Meanings of Pants for Women

> Pants — especially pantsuits, remain deeply connected to masculinity

Pants Freedom

**Authority Fairness Liberation** 

- > Two normative facets influence contemporary feminine appearance :
  - Aesthetic power
- Injunctions about restricting visibility



The History of Pants

#### **14th&15th Centuries**

> Womenswear emphasized the curves of the body more than function and comfort



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#### **19th Century**

#### **BLOOMER**

- > A metaphorical **freedom**
- > A symbol of women's rights

#### **Early 20th Century**

> Pants become women's casual clothing



#### **Harem Pants**

Baggy, long pants caught in at the ankle

#### **Flapper Style**

**Baggy high-waisted** draped trousers



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#### In 1915



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#### **NEW LOOK**

Cinched waisted and full-skirt silhouette, designed by Christian Dior

- ➤ Weakening the subversive power of wearing pants
- > Representing a return to restrictive dressing for women

#### In 1966







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#### **Le Smoking**

- > A Power suit
- ➤ An improvement in women's standing in the workplace and society



Body Image, Fashion & Gender Performativity

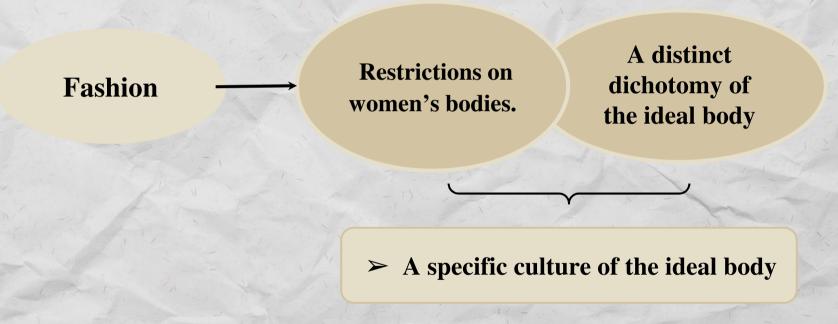


> Women have had a rising awareness of the autonomy of their own bodies.



➤ As Cassidy Zachary mentions "Women...maintain this idea of power, of independence, control over [their] body" (qtd. in Brucculieri "Pants and Women").

Fashion industries have regarded women's bodies as malleable and they can be molded and changed by many methods.



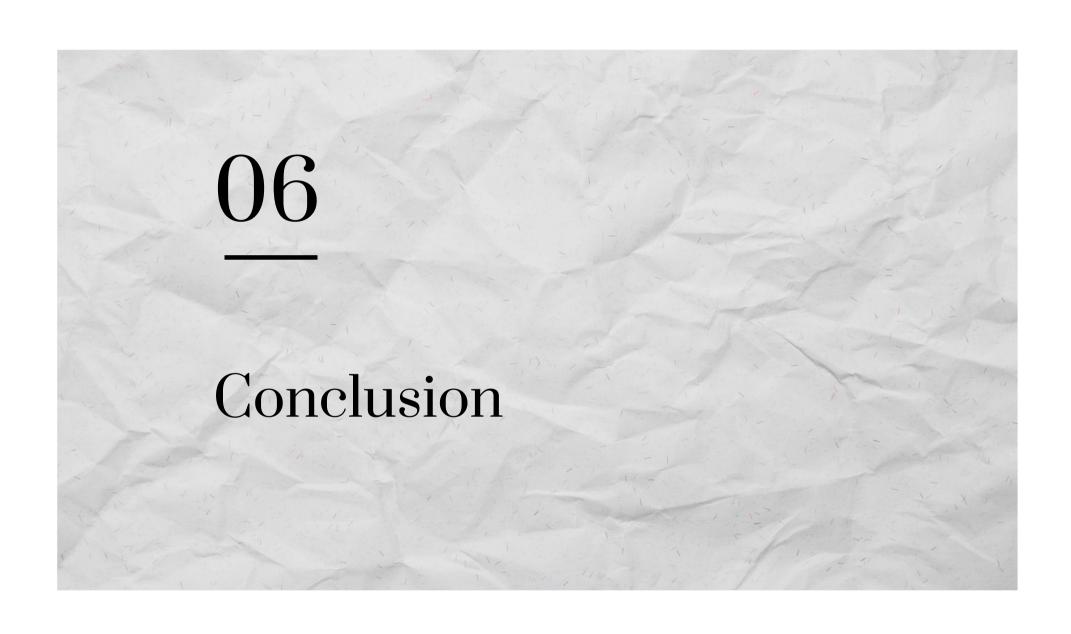
★ Issues of body and self-esteem have had a significant impact on women and reflect the influence of society on the ideal body shape.

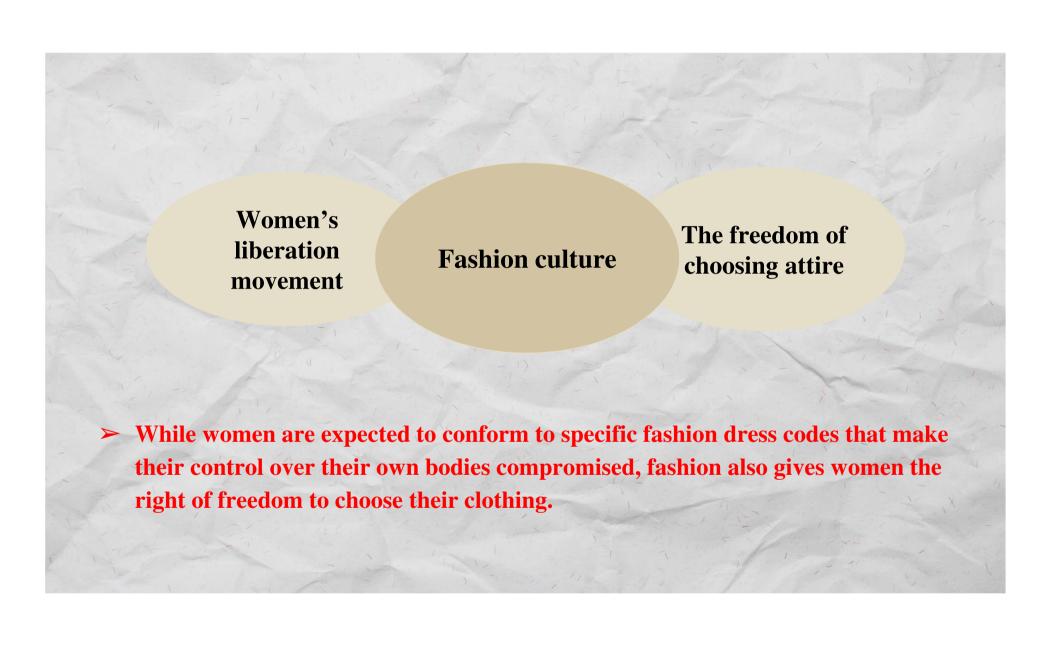
➤ Gender performance is a way of expressing self-perception and recognition by one and others.

➤ Merleau-Ponty argues that the **body** is a meaningful materiality which "**gains its** meaning through a concrete and historically mediated expression in the world" (qtd. in Butler, "Performative Acts and Gender Constitution" 521).

➤ How to describe gendered bodies:

Expanding the traditional view of acts & considering acts as elements that simultaneously construct meaning and performativity.





# Thank You for Your Attention